

GUNNISON CITY COUNCIL AGENDA

THE MEETING WILL BE HELD IN THE CITY COUNCIL CHAMBERS OF CITY HALL
201 W. VIRGINIA AVENUE IN GUNNISON

TUESDAY,

OCTOBER 18, 2011

WORK SESSION

7:00 P.M.

- | | |
|------------------|--|
| 7:00 – 8:10 P.M. | A. 2012 Budget Grants & Contracts for Service Requests: 10 min.
Presentations for the following Organizations: <ul style="list-style-type: none">• Gunnison Nordic – Contract for Service• Six-Points – Contract for Service• Gunnison Literacy Program – contract for Service• Gunnison Arts Center – Contract for Service• Gunnison Valley Animal Welfare League Spay/Neuter Program – Contract for Service• Gunnison Valley Animal Welfare League Building Request – One-time Capital Request• Habitat for Humanity – One Time Capital Request |
| 8:10 - 8:30 P.M. | B. Economic Development Group Action Plan and Funding Request – Paula Swenson; Tammy Scott |
| 8:30 – 8:45 P.M. | C. City Sewer I/I Reduction and Slip Lining Program –Water Superintendent Joe Doherty |
| 8:45 – 9:00 P.M. | D. City Council /City Staff Reports |

This agenda is subject to change, including the addition or deletion of items at any time. Times are approximate and the agenda may proceed faster or slower than listed. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website www.cityofgunnison-co.gov **City Council meetings are usually televised on local cable channel 15.** No formal action can be taken at a Work Session. For further information, contact the City Clerk's office at 641-8140.

TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE ASKED TO CONTACT THE CITY CLERK AT 641-8140 AT LEAST 24 HRS. BEFORE THE MEETING.